| Week 4 - Due: Thursday, Febru | ary 9, 2 | 017 | • | |
|--------------------------------|-------------|-----|----|----|
| Title: | | | | |
| Author: | _ Circle: | F | or | NF |
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| Librarian/Teacher Signature | | | | |
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| Week 5 - Due: Friday, February | 17, 20 | 17 | | |
| Title: | | | | |
| Author: | _ Circle: | F | or | NF |
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| Librarian/Teacher Signature | | | | |
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| Week 6 - Due: Friday, February | 24, 20 | 17 | | |
| Title: | | | | |
| 11116, | | | | |
| Title: | _ Circle: | F | or | NF |
| | _ Circle: | F | or | NF |
| | _ Circle: | F | or | NF |
| | _ Circle: | F | or | NF |
| | _ Circle: | F | or | NF |

A. B. Hill Elementary School

Memphis Grizzlies Read to Achieve ~2017~



6 Books in 6 Weeks
Tuesday, January 17th—Friday, February 24th

Student Journal

| This Journal Belongs to: | _ |
|----------------------------|---|
| Teacher and Grade Section: | |

Dr. A. Brown, Principal Ms. L. Smith, Librarian

Reading Championship at The FedEx Forum: Tuesday, March 7, 2017

Read to Achieve 2017

Choose one question from the correct category below to answer about the book you read. Write your response. Turn in your journal to Ms. Smith by the due dates.

Fiction (F)

- 1. Describe the main character in the book.
- 2. What was the problem in the story and how was it solved?
- 3. Why do you think the author chose the title for this book?
- 4. Which character from the story would you choose to be your friend? Why?
- 5. What part of the book was the most exciting? Why?
- 6. Did you like the end? Why or why not?

Nonfiction (NF)

- 1. What did you learn from reading the book?
- 2. Of the information you learned, which would you like to share with someone else?
- 3. What pictures or illustrations did you find interesting? Why?
- 4. What kind of research do you think the author had to do to write this book?
- 5. Did you discover anything that may help you outside of school?

| Week 1 - Due: Friday | January 20, 2 | 2017 | | |
|---------------------------|---------------|-------------|----|----|
| Title: | | | | |
| Author: | | le: F | or | NF |
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| Librarian/Teacher Signo | nture | | | |
| zisi ai iain Teacher eigh | ~~~ | | | |
| Week 2 - Due: Friday, | January 27, 2 | 2017 | | |
| Title: | | | | |
| Author: | | le: F | or | NF |
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| Librarian/Teacher Signa | ature | | | |
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| Week 3 - Due: Friday | February 3, | 2017 | | |
| Title: | | | | |
| Author: | | le: F | or | NF |
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| Librarian/Teacher Signa | ature | | | |
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