

**Week 4 - Due: Friday, February 26, 2016**

Title: \_\_\_\_\_

Author: \_\_\_\_\_ Circle: F or NF

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Librarian/Teacher Signature \_\_\_\_\_

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**Week 5 - Due: Friday, March 4, 2016**

Title: \_\_\_\_\_

Author: \_\_\_\_\_ Circle: F or NF

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Librarian/Teacher Signature \_\_\_\_\_

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**Week 6 - Due: Friday, March 11, 2016**

Title: \_\_\_\_\_

Author: \_\_\_\_\_ Circle: F or NF

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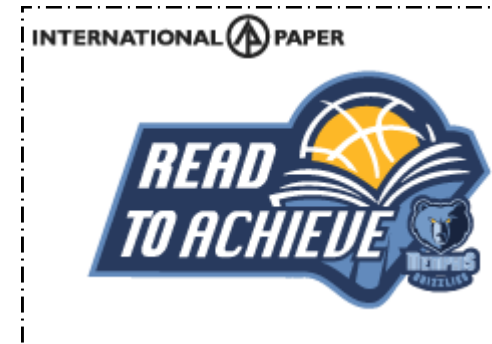
Librarian/Teacher Signature \_\_\_\_\_

Fairley STEAM Academy

**Memphis Grizzlies**

**Read to Achieve**

**~2016~**



**"The Road to the Reading Championship"**

Monday, February 1st—Friday, March 11th

**Student Journal**

This Journal Belongs to: \_\_\_\_\_

Teacher and Grade Section: \_\_\_\_\_

Mrs. A. Johnson, Principal

Ms. L. Smith, Librarian

Reading Championship at The FedEx Forum: Thursday, March 31, 2016

## Read to Achieve 2016

Choose one question from the correct category below to answer about the book you read. Write your response. Turn in your journal to Ms. Smith by the due dates.

### Fiction (F)

1. Describe the main character in the book.
2. What was the problem in the story and how was it solved?
3. Why do you think the author chose the title for this book?
4. Which character from the story would you choose to be your friend? Why?
5. What part of the book was the most exciting? Why?
6. Did you like the end? Why or why not?

### Nonfiction (NF)

1. What did you learn from reading the book?
2. Of the information you learned, which would you like to share with someone else?
3. What pictures or illustrations did you find interesting? Why?
4. What kind of research do you think the author had to do to write this book?
5. Did you discover anything that may help you outside of school?

### **Week 1 - Due: Friday, February 5, 2016**

Title: \_\_\_\_\_

Author: \_\_\_\_\_ Circle: F or NF

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Librarian/Teacher Signature \_\_\_\_\_

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### **Week 2 - Due: Thursday, February 11, 2016**

Title: \_\_\_\_\_

Author: \_\_\_\_\_ Circle: F or NF

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Librarian/Teacher Signature \_\_\_\_\_

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### **Week 3 - Due: Friday, February 19, 2016**

Title: \_\_\_\_\_

Author: \_\_\_\_\_ Circle: F or NF

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Librarian/Teacher Signature \_\_\_\_\_